

**MEETING ANNOUNCEMENT**  
**Madison Area Transportation Planning Board**  
A Metropolitan Planning Organization (MPO)

**September 4, 2019**

**City-County Building**  
**210 Martin Luther King Jr. Blvd., Room 351**

**6:30 p.m.**

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If you need an interpreter, materials in alternate formats, or other accommodations to access this meeting, contact the Madison Planning, Community & Econ. Development Dept. at (608) 266-4635 or TTY/TEXTNET (866) 704-2318.  
*Please do so at least 48 hours prior to the meeting so that proper arrangements can be made.*

Si usted necesita un interprete, materiales en un formato alternativo u otro tipo de acomodaciones para tener acceso a esta reunión, contacte al Departamento de Desarrollo Comunitario de la ciudad al (608) 266-4635 o TTY/TEXTNET (866) 704-2318.  
*Por favor contáctenos con al menos 48 horas de anticipación a la reunión, con el fin de hacer a tiempo, los arreglos necesarios.*

Yog tias koj xav tau ib tug neeg txhais lus, xav tau cov ntaub ntawv ua lwm hom ntawv, los sis lwm yam kev pab kom koom tau rau lub rooj sib tham no, hu rau Madison Lub Tuam Tsev Xyuas Txog Kev Npaj, Lub Zej Zos thiab Kev Txhim Kho (Madison Planning, Community & Economic Development Dept.) ntawm (608) 266-4635 los sis TTY/TEXTNET (866) 704-2318.  
*Thov ua qhov no yam tsawg 48 teev ua ntej lub rooj sib tham kom thiaj li npaj tau.*

如果您出席会议需要一名口译人员、不同格式的材料，或者其他的方便设施，请与 Madison Planning, Community & Economic Development Dept. 联系，电话是 (608) 266-4635 或 TTY/TEXTNET (866) 704-2318。  
*请在会议开始前至少 48 小时提出请求，以便我们做出安排。*

***[Please note the different downtown location for the meeting.]***

**AGENDA**

1. Roll Call
2. Approval of August 7, 2019 Meeting Minutes
3. Communications
4. Public Comment (for items *not* on MPO Agenda)
5. Public Hearing on the Draft 2020-2024 Transportation Improvement Program for the Madison Metropolitan Area & Dane County  
*Note: Action on the 2020-2024 TIP by the MPO is anticipated at the board's October 2 meeting to be held at the Madison Water Utility, 119 E. Olin Avenue, Rooms A-B. Written comments on the TIP are invited through Friday, September 20, and should be sent to the MPO offices at 121 S. Pinckney St., Suite 400, Madison, WI 53703 or e-mailed to mpo@cityofmadison.com.*
6. Presentation on Pleasant View Road (USH 14 to Timber Wolf Trail) Project Design Study (Brian Andreas, Strand Associates, Project Consultant)
7. Resolution TPB #157 Approving Amendment #4 to the 2019-2023 Transportation Improvement Program (TIP) for the Madison Metropolitan Area & Dane County
  - Interstate 39/90 (USH 151 to River Road), Roadway Drainage Improvements [NEW, Const. anticipated in 2024]
  - USH 14 (Westview Ct. to Pinehurst Dr.), Resurfacing and Safety Improvements [Schedule advanced to 2020 with added scope and revised cost]

8. Review of Section 5310 Program (Enhanced Services for Seniors and Individuals with Disabilities) Grant Project Applications for 2020 and Draft Recommendations for Project Funding
9. Review of Draft Request for Proposals for Rebranding Project for MATPB and the Rideshare Etc. Program
10. Status Report on Capital Area RPC Activities
11. Status Report on Studies and Plans Involving the MATPB:
  - USH 51 (McFarland to Stoughton) Corridor Study
12. Announcements and Schedule of Future Meetings
13. Adjournment

Next MPO Board Meeting:

**Wednesday, October 2, 2019 at 6:30 p.m.**  
Madison Water Utility, 119 E. Olin Avenue, Room A-B